



# BUILDERS EXCHANGE OF DAYTON CRAFTSMANSHIP AWARDS

## PROGRAM OVERVIEW

*The purpose of this award is*  
**To recognize and encourage  
Superior Workmanship and Service Work**

This recognition is reserved for individuals who show excellence in ANY trade and in any phase of construction for work that was completed between October 1, 2024 and December 31, 2025 in the Miami Valley Region. Nominees must also be employed by a company that is a member of the BX Dayton or a Sponsoring Association.

### **BASIS FOR CRAFTSMANSHIP AWARDS**

This is an award to recognize the importance of accuracy, productivity, resourcefulness, and trade skills on a particular project.

- Praiseworthy solution of unique project challenges
- Commendable work under difficult project conditions
  - Enhancement of the artistic, aesthetic, or pragmatic qualities of the basic project design



### **REQUIREMENTS FOR SUBMISSION OF CRAFTSMANSHIP AWARDS**

- Fully completed nomination form including description of work done by Nominee
- \$150.00 nomination fee for each nominee submitted (includes 2 event registrations and a **personalized recognition sign** if nominee receives the award)
- Three pictures of nominee's work for use in the judging process and presentation

### **BASIS FOR SERVICE WORK AWARDS**

This award recognizes excellence in customer service, productivity, responsiveness, and related technical knowledge on a particular service job.

- Exemplary responsiveness to customer needs and timelines
  - Skillful identification and resolution of a service challenge
  - Creative, unique, or especially resourceful service techniques used either technologically or personally



### **REQUIREMENTS FOR SUBMISSION OF SERVICE WORK AWARDS**

- Fully completed nomination form
- \$150.00 nomination fee for each nominee submitted (includes 2 event registrations and a **personalized recognition sign** if nominee receives the award)
- Minimum of one testimonial letter from the owner of the facility where the job was performed
- Photo of the facility and/or owner for use in awards presentations

***Nominations must be received at the BX office by July 1, 2026***  
***7250 Poe Ave., Suite 410, Dayton, Ohio 45414***  
***Email: Emily Mandich emandich@assnsoffice.com***



# BUILDERS EXCHANGE OF DAYTON CRAFTSMANSHIP AWARDS

## NOMINATION FORM

Nominee's Name: \_\_\_\_\_

Employing Company: \_\_\_\_\_

Company's Address \_\_\_\_\_

Employer Contact Person: \_\_\_\_\_

Employer Phone: \_\_\_\_\_

Employer Contact Email Address: \_\_\_\_\_

Name of Company Facebook Page: \_\_\_\_\_

### Type of Nomination:

**Craftsmanship**

**Service**

### Craft Nominated:

- |   |                                      |   |  |                                  |
|---|--------------------------------------|---|--|----------------------------------|
| <input type="checkbox"/> Cement Mason   | <input type="checkbox"/> Boilermaker | <input type="checkbox"/> Bricklayer         | <input type="checkbox"/> Carpenter         | <input type="checkbox"/> Laborer |
| <input type="checkbox"/> Insulator      | <input type="checkbox"/> Electrician | <input type="checkbox"/> Landscaper         | <input type="checkbox"/> Glazier           |                                  |
| <input type="checkbox"/> Plumber/Brazer | <input type="checkbox"/> Iron Worker | <input type="checkbox"/> Plasterer          | <input type="checkbox"/> Painter           |                                  |
| <input type="checkbox"/> Tile & Terrazo | <input type="checkbox"/> Roofer      | <input type="checkbox"/> Sheet Metal Worker | <input type="checkbox"/> Pipefitter/Welder |                                  |
|   | <input type="checkbox"/> Millwright  | <input type="checkbox"/> Operating Engineer | <input type="checkbox"/> HVAC Technician   |                                  |

Name of Project: \_\_\_\_\_

Owner of Project: \_\_\_\_\_

Architect or Engineer (if applicable) \_\_\_\_\_

Description of Work Being Nominated: \_\_\_\_\_

Please attach a detailed summary of why the nominee should be considered for award. Give specific details of any special conditions the Awards Committee should consider in reference to the project or service work.

Also submit at least 3 photos of work completed by the nominee, and owner or employer testimonial that supports the nomination.

These will be used in the judging process, and in the actual award presentation.

**Awards will be announced on August 13, 2026 at TBN.**

*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$150.00. Credit card payments also accepted.*

*Contact Chrystal Beavers to submit payment or for payment questions:*

*888-294-0084*



**BUILDERS EXCHANGE OF DAYTON  
YOUNG LEADERS CRAFTSMANSHIP  
AWARD**  
PROGRAM OVERVIEW

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**BASIS FOR YOUNG LEADERS CRAFTSMANSHIP AWARD**

This award recognizes Young Craftspeople with less than 5 years in the Industry who demonstrate exemplary craft-related and interpersonal skills

**Criteria:**

- Demonstrates excellence in their trade
- Creatively completes tasks efficiently and meets project deadlines
- Possesses an ability to guide and mentor peers
- Shows dedication to their education, trade certifications, and/or upskilling
- Represents their organization positively
- Participates in industry events and/or mentorship initiatives  
*(optional but valued)*

**REQUIREMENTS FOR SUBMISSION OF  
YOUNG LEADERS CRAFTSMANSHIP AWARD**

- Fully completed nomination form
- \$150.00 nomination fee for each nominee submitted  
(includes two event registrations if nominee wins the award)
- Please include photographs of the nominee and/or their work when submitting their nomination form. These photos will be used in the awards presentation

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***Nominations must be received at the BX office by July 1, 2026.  
7250 Poe Ave., Suite 410, Dayton, Ohio 45414  
Email: Emily Mandich emandich@assnsoffice.com***



# BUILDERS EXCHANGE OF DAYTON Young Leaders Craftsmanship Award NOMINATION FORM

Nominee's Name: \_\_\_\_\_

Trade: \_\_\_\_\_ Years of Experience: \_\_\_\_\_ Age: \_\_\_\_\_  
(optional)

Employer's Company Name: \_\_\_\_\_

Employer Contact Person and Role: \_\_\_\_\_ Employer Phone: \_\_\_\_\_

Employer Contact Email Address: \_\_\_\_\_

Name of Company Facebook Page (optional): \_\_\_\_\_

## **Nomination Questions** *(please attach additional pages if needed)*

1. Describe the nominee's craftsmanship and technical proficiency:

\_\_\_\_\_  
\_\_\_\_\_

2. Describe a time when the nominee had to think creatively or problem-solve in order to complete a task or keep a project on schedule:

\_\_\_\_\_  
\_\_\_\_\_

3. How has the nominee demonstrated leadership on job sites or among peers?

\_\_\_\_\_  
\_\_\_\_\_

4. In what ways does the nominee go above and beyond in their work ethic or professionalism?

\_\_\_\_\_  
\_\_\_\_\_

5. Describe any training, certifications, or learning achievements the nominee has completed or pursued:

\_\_\_\_\_  
\_\_\_\_\_

6. Has the nominee contributed to their workplace, union, or community in meaningful ways? If so, how?

\_\_\_\_\_  
\_\_\_\_\_

**The Young Leaders Craftsmanship Award will be announced on August 13, 2026 at TBN.**

*Nomination forms are due by **July 1, 2026**. Checks can be made payable to DBX in the amount of \$150.00. Credit card payments also accepted. Contact Chrystal Beavers to submit payment or for payment questions: 888-294-0084*



# BUILDERS EXCHANGE OF DAYTON PROJECT MANAGEMENT AWARD

## PROGRAM OVERVIEW

*The purpose of this award is*  
**To recognize those who excel  
In the area of Project Management**

This recognition will be given to just **ONE** individual from the industry to award their exemplary management of a project for either new construction or renovation completed between October 1, 2024 and December 31, 2025 in the Miami Valley Region. Nominees must also be employed by a company that is a member of the BX Dayton or a Sponsoring Association.

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### **BASIS FOR PROJECT MANAGEMENT AWARD**

This is an award to recognize the exemplary project management skills as demonstrated on a particular project.

- Praiseworthy solutions to unique project challenges
- Commendable management under difficult project conditions
- Outstanding ability to meet and exceed rigorous customer demands

### **REQUIREMENTS FOR SUBMISSION OF PROJECT MANAGEMENT AWARDS**

- Fully completed nomination form including a full description of what characteristics of the manager and the project make the nominee worthy of this exclusive award
  - \$100.00 nomination fee for each nominee submitted (includes two event registrations if nominee wins the award)
- Project photographs must be submitted with each nomination form of the project for which the individual is nominated for managing and/or the facility for use in awards presentations

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Email: Emily Mandich emandich@assnsoffice.com***



# BUILDERS EXCHANGE OF DAYTON PROJECT MANAGEMENT AWARD NOMINATION FORM

Project Manager Nominee's Name:

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Employer's Company Name:

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Company Address

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Employer Contact Person:

Employer Phone:

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Employer Contact Email Address: \_\_\_\_\_

Name of Company Facebook Page: \_\_\_\_\_

Trade or Type of Work:

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Name of Project:

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Owner of Project:

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Architect or Engineer (if applicable)

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Please attach a detailed summary of why the nominee should be considered for award. Give specific details of any special conditions the Awards Committee should consider in reference to the project or service work.

Also please include project photos and, if possible, owner testimonial letters. These items will be used in the judging of the award. You may designate photos that you would like used in the actual presentation of the award. (Minimum 3 photos please.)

***The Project Manager Award will be announced on August 13, 2026 at TBN.***

*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted. Contact Chrystal Beavers to submit payment or for payment questions:  
888-294-0084*



# BUILDERS EXCHANGE OF DAYTON ARCHITECTURAL AWARD

AWARDS PROGRAM OVERVIEW & NOMINATION FORM

*The purpose of this award is*  
**To recognize a company's best example  
Of architectural creativity**

*Projects may be nominated by the architect or any contractor who performed work on the job. Projects must have been completed between October 1, 2024 and December 31, 2025 to be eligible. Submittals will be judged by a multi-disciplinary panel of construction and design professionals. They will determine **ONE** winner that will be announced at the Team Building Night ceremony.*

Nominating Employer's Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Project Architect: \_\_\_\_\_

Architect's Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Project Address: \_\_\_\_\_

Owner of Project: \_\_\_\_\_

*Please attach the following to complete your nomination:*

- Description of the owner's requirements for the project
- Description of the project's compatibility with the surrounding environment
- Architectural comment on the solution of the owner's requirements for use in public commentary about the nomination
- Minimum of two (2) 8x10 photographs
- Two (2) to Six (6) high quality photographs for presentation purposes
- One reduced 8x10 positive proof of floor plan
- One 8x10 reproduction of site plan with schematic description of surrounding buildings and/or environment
- Proper release from owners and photographers for all photographs submitted for use by the Dayton Builders Exchange for promotion & presentation

*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted. Contact Chrystal Beavers to submit payment or for payment questions: 888-294-0084*

**Email: Emily Mandich emandich@assnsoffice.com**



# BUILDERS EXCHANGE OF DAYTON GREEN BUILDING AWARD

AWARDS PROGRAM OVERVIEW & NOMINATION FORM

*The purpose of this award is*  
**To recognize those who excel  
In the area of Green Building**

*Projects may be nominated by the architect or any contractor who performed work on the job. Projects must have been completed between October 1, 2024 and December 31, 2025 to be eligible. Submittals will be judged by a multi-disciplinary panel of construction and design professionals. They will determine **ONE** winner in each category that will be announced at the Team Building Night ceremony.*

**Type of Nomination:**       New Construction       Retrofit

Nominating Employer's Company Name:

Company Address:

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Project:

Project Address:

Owner of Project: \_\_\_\_\_

*Please attach the following to complete your nomination:*

- Description of the owner's requirements for the project
- Description of the project's compatibility with the surrounding environment
- Comment on the solution of the owner's requirements for use in public commentary about the nomination
- Minimum of two (2) 8x10 photographs
- Two (2) to Six (6) high quality photographs for presentation purposes
- One reduced 8x10 positive proof of floor plan
- One 8x10 reproduction of site plan with schematic description of surrounding buildings and/or environment
- Proper release from owners and photographers for all photographs submitted for use by the Dayton Builders Exchange for promotion & presentation

*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted. Contact Chrystal Beavers to submit payment or for payment questions: 888-294-0084  
**Email: Emily Mandich emandich@assnsoffice.com***



# BUILDERS EXCHANGE OF DAYTON ENGINEERING AWARD

AWARDS PROGRAM OVERVIEW & NOMINATION FORM

*The purpose of this award is*  
**To recognize those who excel  
In Engineering Creativity**

*Projects may be nominated by the engineer or by any contractor who performed work on the job. Projects must have been completed between October 1, 2024 and December 31, 2025 to be eligible. Submittals will be judged by a multi-disciplinary panel of construction and design professionals. They will determine **ONE** winner that will be announced at the Team Building Night ceremony.*

Nominating Employer's Company Name:

Company Address:

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Project Engineer:

Architect's Address:

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Project:

Project Address:

Owner of Project:

Please attach the following to complete your nomination:

- Description of the owner's requirements for the project
- Description of the project's demonstration of engineering excellence
- Engineer's comment on the solution of the owner's requirements for use in public commentary about the nomination
- Minimum of two (2) 8x10 photographs
- Two (2) to Six (6) high quality photographs for presentation purposes
- One reduced 8x10 positive proof of floor plan
- Proper release from owners and photographers for all photographs submitted for use by the Builders Exchange of Dayton for promotion & presentation

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**Email: Emily Mandich [emandich@assnsoffice.com](mailto:emandich@assnsoffice.com)**



# 2026 OUTSTANDING GENERAL CONTRACTOR

## AWARDS PROGRAM OVERVIEW & NOMINATION FORM

### **Criteria:**

- Fair and reasonable to subs in accepting bids and awarding work.
- Uses AIA 201 and 401 contracts or contracts with equitable terms to contract Subcontractors.
- Runs a smooth, efficient, well coordinated and on-time project.
- Processes pay requests and ensures that subs are paid promptly.
- Expedites and pushes final payment for Subcontractors.
- Reasonable about change orders, back charges, and interpretations of the contract.
- Acknowledges the rights and responsibilities of the Subcontractors as an important member of the construction team.

I, (individual making nomination and name of firm)

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Nominate the following individual / firm (General Construction Firm Name Being Nominated)

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for Outstanding General Contractor Of The Year.

**LISTED BELOW ARE SPECIFIC REASONS WHY I FEEL THIS INDIVIDUAL / FIRM SHOULD RECEIVE THIS AWARD:**

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# 2026 OUTSTANDING ARCHITECT OR ENGINEER AWARDS PROGRAM OVERVIEW & NOMINATION FORM

## **Criteria:**

- Specifies the use of AIA 201 and 401 documents.
- Plans and specifications are clear, accurate, and complete.
- Processes and approves payment requests promptly.
- Processes pay requests and ensures that subs are paid promptly.
- Cooperative in resolving technical problems and approving shop drawings and samples.
- Reasonable in interpreting drawings and specifications.
- Pushes for “on-time” performance and job close-out.
- Encourages line item retainage.

I, (individual making nomination and name of firm)

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Nominate the following individual /firm (Architectural – Engineering Firm Name Being Nominated)

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for Outstanding Architect- Engineer Of The Year.

**LISTED BELOW ARE SPECIFIC REASONS WHY I FEEL THIS INDIVIDUAL / FIRM SHOULD RECEIVE THIS AWARD:**

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**Email: Emily Mandich emandich@assnsoffice.com***



# 2026 OUTSTANDING PUBLIC OFFICIAL

## AWARDS PROGRAM OVERVIEW & NOMINATION FORM

### **Criteria:**

- Has made major contributions toward improving conditions for the Construction industry
- Has helped by sponsorship or support of legislation favorable to our industry and opposing harmful legislation.
- Has been available to listen to our problems caused by Government legislation.
- Has understood and helped to ease and relieve construction industry problems.

I, (individual making nomination and name of firm)

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Nominate the following individual (Public Official's Name)

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(Office Held) \_\_\_\_\_ for Outstanding Public Official Of The Year.

### **LISTED BELOW ARE SPECIFIC REASONS WHY I FEEL THIS INDIVIDUAL SHOULD RECEIVE THIS AWARD:**

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*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted.*

*Contact Chrystal Beavers to submit payment or for payment questions: 888-294-0084*

***Email: Emily Mandich [emandich@assnsoffice.com](mailto:emandich@assnsoffice.com)***



# 2026 OUTSTANDING SUBCONTRACTOR

## AWARDS PROGRAM OVERVIEW & NOMINATION FORM

### Criteria:

- Has developed a reputation in the industry as providing quality work and follows fair business practices, not only with the owners and general contractors, but also with fellow subcontractors and suppliers.

I, (individual making nomination and name of firm)

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Nominate the following individual /firm (Firm Name Being Nominated)

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for Outstanding Subcontractor Of The Year.

**LISTED BELOW ARE SPECIFIC REASONS WHY I FEEL THIS INDIVIDUAL / FIRM SHOULD RECEIVE THIS AWARD:**

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*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted.  
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**Email: Emily Mandich emandich@assnsoffice.com***



# 2026 OUTSTANDING EDGE / PEP CONTRACTOR

AWARDS PROGRAM OVERVIEW & NOMINATION FORM

## Criteria:

- Has developed a positive reputation in the industry for providing quality work and follows fair business practices, with owners, general contractors, subcontractors and suppliers.
- Is a certified company through Ohio's EDGE program or the City of Dayton's Purchasing Enhancement Program (PEP) which includes MBE, FBE, DBE, and SBEs.

I, (individual making nomination and name of firm)

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Nominate the following individual /firm (Firm Name Being Nominated)

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for Outstanding EDGE/PEP Contractor Of The Year.

**LISTED BELOW ARE SPECIFIC REASONS WHY I FEEL THIS INDIVIDUAL / FIRM SHOULD RECEIVE THIS AWARD:**

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*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted.*

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***Email: Emily Mandich [emandich@assnsoffice.com](mailto:emandich@assnsoffice.com)***



# 2026 OUTSTANDING CONSTRUCTION EXECUTIVE AWARDS PROGRAM OVERVIEW & NOMINATION FORM

## Criteria:

- Has developed a positive reputation in the industry for providing quality work and follows fair business practices, with owners, general contractors, subcontractors and suppliers.
- Exhibits superior business management, exceptional job performance, professional adaptability, personal tenacity, creativity and integrity.

I, (individual making nomination and name of firm)

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Nominate the following individual

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for Outstanding Construction Executive Of The Year.

### **LISTED BELOW ARE SPECIFIC REASONS WHY I FEEL THIS INDIVIDUAL SHOULD RECEIVE THIS AWARD:**

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*Nomination forms are due by **July 1, 2026**. Checks can be made payable to BX of Dayton in the amount of \$100.00. Credit card payments also accepted.  
 Contact Chrystal Beavers to submit payment or for payment questions: 888-294-0084  
 Email: **Emily Mandich emandich@assnsoffice.com***