

The Central States Insulation Association (CSIA) "Best Practices in Safety" Program Award recognizes CSIA member companies in good standing that have demonstrated a commitment to improving jobsite safety through development, implementation, and enforcement of a safety and risk management program.

# Eligibility:

Submissions must come from a CSIA member company in good standing with a documented safety/risk management program including a formal written safety program.

#### Confidentiality:

The information in Section 1 of this application, and any reference in any part of this application to a specific company, <u>will not</u> be included with the application when the submissions are judged. All information provided on this application will be kept in strict confidence. CSIA reserves the right to publish any innovative safety ideas from the submissions for the good of the industry. However, any company-specific information regarding accident or injury statistics, or any other information identified by the applicant as proprietary, will be kept in strict confidence.

# <u>Judaina</u>:

Applications will be judged by nationally renowned OSHA / Workers Compensation Attorney, Gary Auman, of the Legal Firm Auman, Mahan and Furry.

# <u>Deadline</u>:

Deadline for entries is <u>April 1. 2025</u>. Winners will be announced at the 2025 CSIA Spring Labor Conference May 12-14, at the French Lick Resort - 8670 IN-56, French Lick, IN 47432

**Entry Fee:** There is a \$500 entry fee to have your safety plan reviewed by CSIA Legal Counsel. In return, you will receive a detailed, written critique of the information provided with your application. This evaluation letter is designed specifically to facilitate ongoing safety program improvement for every participating member. You can submit the payment via the attached form or by check.

# Entry Submission:

1. Mail this completed application to:

- Auman, Mahan & Furry, Attn: Brenda Lightner 110 North Main St., Suite 1000 Dayton OH 45402
- 2. Email a scan of your completed application to Brenda Lightner at brl@amfdayton.com

#### More Information:

Questions regarding the application may be directed to Gary Auman at gwa@amfdayton.com or by calling 937-223-6003.

#### Instructions

Please complete the following information about your company. Complete and accurate information will help the judging process and will likewise assist your company in receiving appropriate consideration. Feel free to attach additional paper if necessary, for longer answers. DO NOT SEND A COPY OF YOUR ENTIRE SAFETY PROGRAM! DO NOT SEND SECTIONS OF YOUR SAFETY PROGRAM! <u>IT WILL NOT BE GRADED!</u>

# Section 1: General Information

Company Name					
Contact Name					
Address	City	State	_Zip		
Telephone	Email				
Please check one: Small Company (less than 100,000 man-hours) Medium Company (100,001 – 500,000 man hours) Large Company (more than 500,001 man-hours)					
Does your company have a formal written safety program? Yes No					
What is your: EMR Rate Lost Time Rate Tot	al Recordable Injury Rate (TRIR)	Restricted D	Duty Rate		

# Section 2: Company Safety Program

Please provide written answers to each question. If more space is required, attach additional pages. Please make your responses as complete as possible. All individual questions must be answered directly and specifically. <u>DO NOT SEND A COPY OF YOUR SAFETY PROGRAM!</u> Doing so will result in point deduction and possible rejection of your application.

- 1. Having a strong objective and consistent safety enforcement program becomes more important each year. All the training you provide your employees; all the safety equipment you provide your employees means nothing if they do not use it. Please describe your safety enforcement/incentive programs and how you apply them effectively to ensure compliance by your employees.
- 2. Please describe how you ensure that your employees work safely at heights. Included in your response to this question a narrative description of your fall protection program and requirements as well as your ladder safety program.
- 3. OSHA continues to move forward to ensure that employees are protected when working in a high heat environment. While the new administration may take the proposed HIIPP Rule off the table, at the very least we will still see enforcement in this area through use of the General Duty Clause. Please describe how you currently protect your employees when they have to work in a high heat index environment and what modifications you have made or will make to your Heat Illness and Injury Prevention Program in the event the new OSHA standard is adopted.
- 4. Please describe how you perform a hazard assessment on each job site on which you have employees. How do you determine the correct PPE to provide your employees when you determined that PPE is necessary and how do you train your employees with regards to the use of their PPE.

5. Please describe how you train new employees and/or temporary employees in your safety program and culture. Also describe how you train employees in safety procedures when they arrive at a new job site. Finally, describe how you ensure that your employees are complying with all safety rules and using all PPE provided to them correctly on every job site. All applications will be graded, and recognition will be awarded at a Bronze, Silver, Gold, Platinum or Participant level. Each applicant will be judged anonymously and will receive a letter critiquing their program from CSIA Legal Counsel, Gary Auman. All participants will receive certificates, and those receiving Bronze, Silver, Gold, or Platinum awards will receive recognition at the CSIA Spring Conference.

# Please indicate to whom you would like the feedback sent and their email address.

Name	e Email				
Payment Information:					
Check for \$500 made payable to	CSIA 🗖 Visa	MasterCard AmExp Discover			
Name on Card		Card Number			
Billing Zip Code	Expiration Date	CCV			
All applications and a	appropriate fees m	nust be received no later than <u>April 1, 2025.</u>			

For Office Use Only: I	DATE RECEIVED		
------------------------	---------------	--	--